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| 2005 | | · | | | X | <u>V</u> |
|---|---|--|---|---|--|----------|
| MENDMENT TRANSMITTAL LETTER | | | | Docket No. 30554/34978A | _ | |
| Applicatio 09/591,632-Co | n No. | Filing (June 9, | Date | Examiner Turner | Art Unit 1649 | _ |
| Applicant(s): | // #LULU | | 2000 | | | |
| Аррисапцъј. | | | | | | |
| INVENTION: | MBINANT PRIC RISING SAME | | ES AND PRO |)TEINS AND MATE | ERIALS AND METHODS | s |
| | | O THE COMMI | | | | |
| Transmitted here The fee has been | * | | | • | | |
| | ** * | | IS AS AMEN | DED | | ĺ |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | | |
| Total Claims Independent | 51 | - 42 = | 7 | x 25.00 | 175.00 | İ |
| Claims | 4 | - 4 = | 0 | × 100.00 | 0.00 | l |
| Multiple Depend | lent Claims (ch | eck if applicabl | ie) | | · | l |
| Other fee (pleas | e specify): E | Extension for res | sponse within fi | rst month | 120.00 | |
| TOTAL ADDIT | IONAL FEE FO | OR THIS AME | NDMENT: | | 295.00 | l |
| X Please charge A duplicate of A check in the Payment by X The Director as described X Credit as | al fee is require ge Deposit Acc copy of this she he amount of \$ credit card. For is hereby auth d below. A dup ny overpaymer any additional fili No.: 38,153 Drive, Suite 63 s 60606-6357 | eet is enclosed orm PTO-2038 horized to chargolicate copy of the second continuation of application of the second continuation of | to cover is attached. Tge and credit this sheet is e | fees required under 3 | 295.00 . closed. | |
| I hereby certify that this an envelope addressed shown below. | s correspondence is d to: MS Amendme | s being deposited went, Commissioner f | rith the U.S. Posta for Patents, P.O. I | Il Service with sufficient poson 1450, Alexandria, VA | postage as First Class Mail, in A 22313-1450, on the date | |
| Dated: December 2, 20 | 005 | Signature: | M/ C | Huss (Dav | vid A. Gass) | |